

# Mandatory Disclosure Format

## 1. Details of the institution:

- 1.1 Name of the Institution :- **DEEPSHIKHA TEACHERS TRAINING COLLEGE**  
1.2 Date of Establishment :- **2005**  
1.3 Complete postal address: **ISI-17,RIICO INSTITUTIONAL AREA ,SITAPURA JAIPUR**

P.O. Block :-**Sanganer**  
Tehsil/ Taluka **Sanganer** Town/City :- **Jaipur**  
District :- **Jaipur** State Rajasthan Pin:- **302022**

- 1.4 Phone (with STD code): **0141-2390146**  
1.5 Fax: ): **0141-2390146**  
1.6 E-mail: **deepshikhacollege@gmail.com**  
1.7 Website Address: **www.deepshikhacollege.com**  
1.8 Nearest railway station :- **Durgapura Railway Stations**  
1.9 Nearest Town :- **Sanganer**  
1.10 Type of Institution (Boys/Girls/Co-Education) **Co-Ed**  
1.11 Status of Institution (Minority/Non-Minority) :- **MINORITY**

## 2. Management:

- a) Government owned: **Nil**  
b) Govt.aided: **Nil**  
c) Self-Financed: **Self Financed**  
d) University Department: **Nil**

## 3. Details of the course applied for

- 3.1 Level of the Course **B.Ed.**  
3.2 Name of the Teacher **DEEPSHIKHA TEACHERS TRAINING COLLEGE**  
Education Course  
3.3 Duration of the Course **2 Years**  
3.3 Whether to be conducted in  
Face to face or distance mode  
3.4 Proposed Intake **100**  
3.5 Academic Session from **2005-06**  
Which the course will be  
conducted  
3.5 Details of the Affiliating Body  
Name **University of Rajasthan**  
Address/Tel/Fax No. **JLN Marg, Jaipur**

## 4. Land:

- 4.1 Land Area in sq mt. **26830 sqm.**

4.2	Whether the Title of the land in on Ownership basis	<b>Yes</b>
4.3	Title of the land is on lease as per law	<b>Yes</b>
4.4	Duration of the lease	<b>99 Years</b>
4.5	Land Use Certificate obtained for Educational Institution	<b>Yes</b>
<b>5.</b>	<b>Building</b>	
5.1	Construction of the building is complete	<b>4613</b>
5.2	Building is yet to be constructed	<b>No</b>
5.3	Building is fire safety-proof	<b>Yes</b>
5.4	Building is disabled friendly	<b>Yes</b>
5.5	Common room for boys/girls available	<b>Yes</b>
5.6	Date of completion of the Building	<b>2003</b>
5.7	Covered Area in sq mt.	<b>4463</b>
5.8	Number of classrooms	<b>8</b>
5.9	Other facilities	<b>Yes</b>
<b>6.</b>	<b>Library:</b>	
6.1	The Library has separate reference section/ Journals section and reading room	<b>Yes</b>
6.2	Number of books in the library	<b>13500</b>
6.3	Total number of educational Journals/periodicals being subscribed	<b>30</b>
6.4	Number of encyclopedias available in the library	<b>Yes</b>
6.5	Number of books available in the reference section of the library	<b>5062</b>
6.6	Seating capacity of the reading room of the library	<b>50</b>
<b>7.</b>	<b>Instructional Facilities</b>	
7.1	Details of laboratories available (pl attach annexure)	<b>8 Labs</b>
7.2	Arrangement made for practice teaching	<b>Yes</b>
7.3	Number and Name of school(s) for practice teaching	<b>10</b>
<b>8.</b>	<b>Manpower (Photographs of Teaching Faculty should be displayed)</b>	
8.1	Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information) -yes	
8.2	Details of proposed/appointed non-teaching staff-yes	

<b>9. Facilities for games &amp; sports:</b>		<b>Yes</b>	<b>No.</b>
9.1	Own Playground	√	
9.2	Playground of another institution on sharing basis	√	
9.3	Gymnasium/Multipurpose hall	√	
9.4	Facilities for gymnasium	√	
9.5	Facilities for athletics	√	
9.6	Facilities for Indoor Games	√	
9.1	Facilities for Outdoor Games	√	
<b>10. Others Facilities for games &amp; sports:</b>		<b>Yes</b>	<b>No.</b>
10.1	Canteen facilities available or not	√	
10.2	Medical facilities available or not	√	
10.2	Hostel facilities available or not	√	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.