


## STATEMENT OF LIBRARY BOOKS

|   |                                     |       |
|---|-------------------------------------|-------|
| 1 | Total books in Library (test books) | 3800  |
| 2 | Total no. of Journals               | 17    |
| 3 | Total no. of Newspapers             | 4     |
| 4 | Total no. of Magazines              | 10    |
| 5 | Total Reference books in Library    | 7800  |
| 6 | Total titles of books               | 1200  |
| 7 | Total books                         | 11600 |

| S.no. | Name of Text Books                      | QUANTITY |
|-------|---|----------|
| 1     | Childhood and Growing up                | 110      |
| 2     | Contemporary India and Education        | 110      |
| 3     | Learning and Teaching                   | 110      |
| 4     | Language across the curriculum          | 110      |
| 5     | Understanding disciplines and subject   | 110      |
| 6     | Knowledge and curriculum part 1         | 110      |
| 7     | Reading and reflecting on texts (EPC-1) | 110      |
| 8     | Drama and Art in Education (EPC-2)      | 110      |
| 9     | Knowledge and curriculum part 2         | 110      |
| 10    | Gender, School and Society              | 110      |
| 11    | Assessment for Learning                 | 100      |
| 12    | Creating and Inclusive School           | 100      |
| 13    | Peace Education                         | 100      |
| 14    | Physical Education and Yoga             | 100      |
| 15    | Guidance and Counselling                | 100      |
| 16    | Health and Physical Education           | 100      |
| 17    | Environmental Education                 | 100      |

  
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|    |                                       |     |
|----|---------------------------------------|-----|
| 18 | Critical Understanding of ICT (EPC-3) | 100 |
| 19 | Understanding the self (EPC-4)        | 100 |
| 20 | Hindi Teaching                        | 50  |
| 21 | English Teaching                      | 50  |
| 22 | Sanskrit Teaching                     | 40  |
| 23 | Commerce Teaching                     | 40  |
| 24 | Book Keeping Teaching                 | 40  |
| 25 | Chemistry Teaching                    | 40  |
| 26 | G.Science Teaching                    | 40  |
| 27 | Maths Teaching                        | 40  |
| 28 | Biology Teaching                      | 30  |
| 29 | Physics Teaching                      | 40  |
| 30 | Geography Teaching                    | 40  |
| 31 | Economics Teaching                    | 30  |
| 32 | Civics Teaching                       | 40  |
| 33 | Social Science Teaching               | 60  |
| 34 | History Teaching                      | 100 |
| 35 | Music Teaching                        | 80  |
| 36 | Urdu Teaching                         | 20  |
| 37 | Drawing & Painting                    | 20  |
| 38 | Computer Education                    | 20  |
| 39 | Sociology Teaching                    | 90  |
| 40 | Psychology Teaching                   | 40  |

### Name of Magazines

- 1 Garah Shobha
- 2 Competative Success
- 3 Pratiyogita Darpan
- 4 Out look
- 5 India today
- 6 RAS/IAS Competative books

  
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- 7 Teachers Grade Competative books
- 8 Rojgar Patrika
- 9 Meri Saheli
- 10 Grah Laxmi

### Name of Dictionaries

- 1 Hindi Dictionaries
- 2 English Dictionaries
- 3 Sanskrit Dictionaries
- 4 Oxford Dictionaries


### Name of Journals

- 1 BHARTIYA ADHUNIK SHIKSHA
- 2 INDIAN EDUCATIONAL ABSTRACTS
- 3 INDIAN EDUCATIONAL REVIEW
- 4 JOURNAL OF INDIAN EDUCATION
- 5 PRIMARY SHIKSHA
- 6 SCHOOL SCIENCE
- 7 NAVEEN SHODH SANSAR
- 8 PRIMARY TEACHER
- 9 PSYCHO-LINGUA
- 10 INDIAN JOURNAL OF PSYCHOMETRY & EDUCATION
- 11 PRACHI JOURNAL OF PSYCHO-CULTURE DIMENSION
- 12 BEHAVIOURAL SCIENTIST
- 13 DISABILITIES B& IMPAIRMENTS
- 14 YOGA MODULES
- 15 INDIAN JOURNAL OF TEACHER EDUCATION
- 16 ANWESHKA
- 17 TEACHER SUPPORT

### Furniture detail

| S.NO | PARTICULARS       | QUANTITY |
|------|-------------------|----------|
| 1    | Almirah           | 50       |
| 2    | Table (Long)      | 7        |
| 3    | Table (Small)     | 3        |
| 4    | Chairs            | 30       |
| 5    | Fans              | 4        |
| 6    | Tubelights        | 6        |
| 7    | Computers         | 3        |
| 8    | Photocopy machine | 1        |
| 9    | Fir exiting user  | 1        |
| 10   | Racks             | 1        |

It is certified that the above information is correct to the best of my knowledge & I shall be responsible for the same

  
Signature of Librarian

  
Signature of Principal  
Principal  
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